# Government of West Bengal Backward Classes Welfare Department Administrative Building, DJ-4, Sector-II, Salt Lake, Kolkata-700091. www.anagrasarkalyan.gov.in 

Date: 13 MAR 2023

## NOTICE INVITING QUOTATION

The undersigned is directed to invite all the willing Government approved Wholesale Consumers' Co-operative Societies to quote the rate of stationery articles, grocery, sanitary and other material for supply of the same on request, to this for the period from $1^{\text {st }}$ April, 2023 to $31^{\text {st }}$ March, 2024 on a sealed cover with specimen sample to be submitted to the Backward Classes Welfare Department latest by one weeks from the date of issuance of the notice.

The rate so quoted should be inclusive of G.S.T.
The sealed cover will be opened on 24.03.2023 at the Chamber of Deputy Secretary at 1.00 P.M.

The Department reserves the right to accept or reject any quotation without stating the reason whatsoever and the quotations will be kept at the custody of the Deputy Secretary of this Department.

The specific list of common stationery articles to be supplied are available on the website of the Backward Classes Welfare Department and this may also be collected from the Registrar, of this Department.

All the articles to be delivered must be according to the sample. The representatives are advised to visit this Department to inspect the sample.

The Co-operative concerned whose quotation will be accepted must supply the articles within 7 (seven) days from the date of requisition of the same failing their offer will be reject without further notice and they will be blacklisted for any subsequent purchase of
articles from this Department.

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## to the Government of West Bengal.

## Date:

Copy forwarded for the information to -
i) Notice Board, BCW Department.
ii) Website copy.

Deputy Secretary to the Government of West Bengal.

File No. BCW-11020/1/2023-SECTION(BCW)-Dept. of BCW (Computer No. 656948) 3194295/2023/SECTION(BCW)

## Terms and conditions in respect of Tenders for supply of stationary articles etc.

1. The tender is valid for the financial year 2023-24. It may be extended for further period if considered necessary.
2. Parties having turnover of business more than Ten Lakh Rupees in a year are eligible for participating in the tender.
3. Rate will be quoted against each item, as per item lists available in the website in English in figures. No erasing or overwriting will be allowed.
4. All items should be of branded ones.
5. Attested Xerox copies of valid Trade License, valid PAN issued by the IT Deptt., Govt. of India, G.S.T Number, last (3) years turnover certificate from Chartered Accounts Firms needed to be enclosed with the tender.
6. Each page of the Tender form will be signed by the Authorized Signatory with company seal.
7. Tender will be submitted in sealed envelope addressed to The Deputy Secretary, Backward Classes Welfare Department, Government of West Bengal, Administrative Building, $4^{\text {th }}$ Floor, DJ-4, Sector-II, Salt Lake, Kolkata-700091 superscribing the words "Tender for stationary articles etc. for the financial year 2023-24.
8. Tender will be dropped in Drop Box placed in the $5^{\text {th }}$ floor, Receiving Section of the Backward Classes Welfare Department office between 11 A.M. to 4 P.M. from 15.03 .2023 to 23.03.2023.
9. Tender will be opened on 24.03.2023 at 1.00 P.M. publicly.
10. Decision of the authority will be final in accepting/rejecting any tender or part thereof. No appeal/request whatsoever will be entertained.
11. After selection, ordered articles should be delivered within 48 hours of receipt of order.
12. At the time of making payment of bills (a) In case of Registered dealer who has submitted Sales Tax Return regularly 3\% Sales Tax will be deducted, (b) In case of Unregistered Firms/Registered Firms who have not submitted Sales Tax Return regularly 5\% Sales Tax will be deducted at source.

to the Government of West Bengal.

Annexure-I

| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | Items | Brand | Agency Name | Rate Quoted (inclusive of G.S.T) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  | Quantity |  |
| 1 | A4 Size Paper 75 GSM (500 pages per Ream) | Bilt Copy Power | 1 Ream |  |
| 2 | Attendance Register ( 50 sheet) | As per sample | 1 Pcs |  |
| 3 | AAA Battery | Duracell | 1 Pcs |  |
| 4 | Both ways Pen | Link | 1 Box |  |
| 5 | Calculator (12 digit) | Casio | 1 Pcs |  |
| 6 | Candle ( 9" $\times 1 / 2^{\prime \prime}$ ) | Agarbatti | 1 Box |  |
| 7 | Case Book (100 sheet) | As per sample | 1 Pcs |  |
| 8 | CD (Blank) | Moserbaer | 1 Tray |  |
| 9 | CD \& DVD marker Pen | Camlin | 1 Box |  |
| 10 | Cello Tape 2" (Brown) | As per sample | 1 Pcs |  |
| 11 | Cello Tape 2" (Transparent) | As per sample | 1 Pcs |  |
| 12 | Channel File (For A4 size paper) | As per sample | 1 Pcs |  |
| 13 | Channel File (Legal Size) | As per sample | 1 Pcs |  |
| 14 | Colin 500ml. | As per sample | 1 Pcs |  |
| 15 | Cash Book | As per sample | 1 Pcs |  |
| 16 | Colour Flag (One colour 3"x3") | Post-It | 1 Pcs |  |
| 17 | Correction Pen | Faber-Castell | 1 Box |  |
| 18 | Deptt. Letter Head | As per sample | 200 Pcs. |  |
| 19 | Desk Calender Stand (Good Quality) | As per sample | 1 Pcs |  |
| 20 | Detailed index register (100 sheet) | As per sample | 1 Pcs |  |
| 21 | Duster (Good Quality) | As per sample | 1 Pcs |  |
| 22 | DVD (Blank)) | Moserbaer | 1 Tray |  |
| 23 | Envelope (Brown) | As per sample | 100 Pcs |  |
| 24 | Eraser (20 in Pack) | Camlin | 1 Box |  |
| 25 | Fevi Stick 8gm | Fevicol Company | 1 Box |  |
| 26 | File Binding Flap | As per sample | 1 Pack |  |
| 27 | First page Notesheet (Printed) | As per sample | 1 Pack |  |
| 28 | Fevi Gum 200ml | Fevicol Company | 1 Bottle |  |
| 29 | Gum (Small Bottle) | Kores | 1 Bottle |  |
| 30 | Gala (Round Stick) | As per sample | 1 Box |  |
| 31 | Gel Pen | Rorito Fasty Gel | 1Pc. |  |
| 32 | Compatible Toner Cartridge of HP 88 A | Frontech | 1 Pcs |  |
| 33 | Compatible Toner Cartridge of HP 18 A | Frontech | 1 Pcs | $813293$ |



| 73 | Sketch Pen (Black) | Luxor | 1 Box |  |
| :---: | :---: | :---: | :---: | :---: |
| 74 | Stamp Pad ( $110 \mathrm{~mm} \times 69 \mathrm{~mm}$ ) | Faber-Castell | 1 Pcs |  |
| 75 | Stamp Pad ink ( 60 ml ) | Faber-Castell | 1 Bottle |  |
| 76 | Stapler HD-10D | Kangaroo | 1 Pcs |  |
| 77 | Stapler HS-45P | Kangaroo | 1 Pcs |  |
| 78 | Stapler- Jumbo | Kangaroo | 1 Pcs |  |
| 79 | Stapler Pin 23/17-H | Kangaroo | 1 Box |  |
| 80 | Stapler Pin 24/6 | Kangaroo | 1 Box |  |
| 81 | Stapler Pin 10 No. | Kangaroo | 1 Box |  |
| 82 | Stock Register | As per sample | 1 Pcs |  |
| 83 | Sun Folder (Good Quality) | As per sample | 1 Pcs |  |
| 84 | Sticky Page Marker | Post-lt | 1 Box |  |
| 85 | Tag (Good Quality) 10 pcs per packet | As per sample | 1 Pack |  |
| 86 | Thread Ball (Red \& White) | As per sample | 1 Pcs |  |
| 87 | Times Note Book (304A) Each piece | As per sample | 1 Pcs |  |
| 88 | Towel (Good Quality) | Bombay Dyeing | 1 Pcs |  |
| 89 | Use \& Throw pen | Pentonic | 1 Box |  |
| 90 | Watter Bottle (1 Ltr.) | Milton | 1 Pcs |  |
| 91 | White Envelope ( 11 " x 5") | As per sample | 100 Pcs |  |
| 92 | White tape (File Binder) 8 Pcs Packet | As per sample | 1 Pack |  |
| 93 | Wood Pencil | Apshara <br> Platinum Extra <br> Dark | 1 Box |  |
|  |  |  | Total Rate Quoted |  |

