

WEST BENGAL COMMISSION FOR BACKWARD CLASSES

ATI COMPLEX, SECTOR-III, SALT LAKE, CALCUTTA --700091



General Introduction

(Information should be furnished Block-wise separately for each Block)

1. Name of the class of people :
2. (a) Geographical distribution of the class in the State :
(b) Total population of the class in the State :
3. Name of the district of the applicant class : Block / PS / Gram Panchayat
4. (a) Total population of the district : Male- Female-
(b) Total population of the class in the district : Male- Female-
5. (a) Do they live as a social group ? Yes / No.
(b) Do they constitute an endogamic social group ?
6. (a) Are they identifiable as a distinct social group from other social groups in the locality ? - Yes / No.
If yes, please point out the indicators. (if necessary, please use separate sheet).
(b) Is it possible for any other group to infiltrate into this social group without anybody's knowledge ?
7. Language spoken by the group :
8. Is there any legend or history connected with the group ? (Please mention clearly)
9. Do the people ^{of} the group claim their origin from any clan / dynasty ? Yes/No.
If yes, please mention.
10. Is the group predominantly urban / rural ?
11. (a) What other classes / communities are there in the locality ?
(b) Please furnish a brief profile of those communities with a reference to their number of population, language spoken, average education standard, average income-level, average economic standard, social position and nature of interaction with the applicant class. (Use separate sheet, not exceeding 10 - 15 lines).

A. Social Background

12. How is the class as a whole treated by the people in the locality
 - (a) Respectable persons
 - (b) Ordinary persons (no disrespect on the whole is shown voluntarily)

- (c) Like Sch. Caste / Sch. Tribe
- (d) Criminal
- (e) Nomadic
- (f) Untouchable
- (g) Beggar
- (h) Any other (Please specify)

13. Traditional occupation of the class :

(A) Present occupation of the people of the group :

(a) Cultivation	No	%	Below ceiling	Up to ceiling	Above ceiling
(i) Own land					
(ii) Own land also others' land					
(iii) Bargadar					
(iv) Agril. Labour					

(B) Business :

No.	%	Type	Per capita income	Using own capital	Using borrowed capital	In case of borrowed capital	
						(a) Private	(b) Institutional

(C) Profession Nature : No. % Self employed Employed by others Govt./ Non-Govt. Gross monthly Income (average)

- (i) Doctors
- (ii) Engineers
- (iii) Lawyers & others
associated with
legal matters
- (iv) Chartered Accountants
- (v) Teachers (Primary)
- (vi) Teachers (Secondary)
- (vii) Teachers (College)
- (viii) Teachers (University)
- (ix) Any other
(please indicate)

D. Service Holder	No.	%
Male		
Female		

No.	%	Local	State	Central Service	Higher Rank	Middle	Ordinary	Average Monthly Income
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(i) Govt.

(ii) Non-Govt.

E. Manual Labour No. % (Please indicate the nature of the manual work)

F. Total No. of unemployed persons (18 to 60 years)

14. Average age of marriage : Male : Female :

15. Participation of females in work (non domestic) :

	<u>No.</u>	<u>%</u>	<u>Nature</u>
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(a) Manual

(b) Non manual

B. Educational Background

16. Range of literacy :

	<u>Literate</u>		<u>Illiterate</u>	
	No.	%	No.	%
Male				
Female				

17. (a) Children belonging to the age group of 5 to 15 years who never attended school :

No.	%
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Boys :

Girls :

(b) Reason(s) for such non attendance :

18. Drop out rate among the students belonging to the age group of 5 - 15 years :

	Primary		Secondary		Major Reasons
	No.	%	No.	%	

Boys :

Girls :

19. (a) Education Standard :

	Male		Female	
	No.	%	No.	%
Primary level				
Secondary level				
Matriculate/Equivalent				
Graduate level				
Post Graduate level				
Medicine				
Engineering				
Law				
C.A.				
Educated abroad				
Any other (Please Specify)				

(b) Medium of education :
(Please specify)

C. Economic Background

20. A. Family Assets

	No. of such Families	Ancestral/Self made
(a) Own House/Land		
(b) Business		
(c) Any other form of family asset (Please specify)		

B. Please indicate the number of percentage of families the market value of whose family assets comes under any of the following categories :

	No.	%
(i) No family asset		
(ii) Up to Rs. 25,000/-		
(iii) Rs. 25,001 — Rs. 50,000/-		
(iv) Rs. 50,001 — Rs. 1,00,000/-		
(v) Rs. 1,00,001 — Rs. 2,50,000/-		
(vi) Rs. 2,50,001 — Rs. 5,00,000/-		
(vii) Rs. 5,00,001 — Rs. 10,00,000/-		
(viii) Above Rs. 10,00,000/-		

21. Monthly income of the families :

No. %

- (1) Up to Rs. 500/-
 (2) Rs. 501—Rs. 1,000/-
 (3) Rs. 1001—Rs. 2,500/-
 (4) Rs. 2,501—Rs. 5,000/-
 (5) Above Rs. 5,000/-

22. (a) Housing Condition :

	Families of the applicant class live in		Families of the neighbouring communities live in	
	No.	%	No.	%
(i) Thatched hutment				
(ii) Mud wall				
(iii) Semi Pucca houses				
(iv) Pucca houses				

22. (b) Sanitation & hygiene :

	Families of the applicant class live in	
	No.	%
(i) Bathroom/Toilet		
(ii) Dug-well system		
(iii) Thatched shed		
(iv) Open air system		

23. (A) Drinking water supply :

Source	No of families using
Piped water supply in the house/ adjacent area	
Tube well in the house/adjacent area	
Wells in the house/adjacent area	
Tanks/ponds/rivers	

23. B. Distance of the source of water from the household :

	No. of such families
Less than $\frac{1}{2}$ k.m.	
$\frac{1}{2}$ km to 1 k.m.	
More than 1 k.m.	

24. Whether the household has taken consumption loan :

- i. No. of such families -
- ii. % of such families
- iii. Amount of such loans (average)

25. Representation in

- i) Parliament -
- ii) State Legislature -
- iii) Municipal bodies -
- iv) Zilla Parishad -
- v) Panchayats Samitis -
- vi) Gram Panchayats -
- vii) Any other public body -

26. Any other information relevant to the social / educational / economic background of the class.

Date

Signature, name and address